## APPLICATION FORMAT

Application for engagement as Contractual Para-Medical in Sambalpur Division, E. Co. Railway in reference to DRM(P)/SBP's Notification No. 01/2021- Non-Gaz(Para-Medical contractual),dtd. 12.2021.

	visional Railway Manager (Personnel), oast Railway, alpur.				Attach latest passport size sel attested photo of
1. R	equirements :				candidate
	Nursing Superintendent (B) Pharmacis c mark on the above applied for)	st (C)	Hospital Attendant	(D) House Keeping Assistant	
2. N	ame of the Candidate (in Block Letters) :				
3. Fa	ather's/Husband's Name				
4. Po	ostal Address	1			
5. M	obile No. (Whats-app)	:			
6. E.	Mail ID	:			
7. Pr	resently working as	:			
8. D	ate of Birth (in figure and words):				
9. C	ommunity(UR/SC/ST/OBC)	:			
10. N	ationality				
11. E	ducational/Professional Qualifications				
SI. No.	Examination		Year of passing Medical College/University/ Institution		
3					
12. R	egistration Number of Medical Council ar	d sta	ite :		
13. E	xperience if any		4,		
iv v) vi	nclosures: (certificate copies should be a ) Two recent Passport size photograph Certificates as exhibit by the applican ) Certificate of experience, if any I.B: - Please bring originals for verificates	s (sel t at ite	f attested). em No.11.		
ar	hereby, declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false or incorrect, or in the event of miss-statement or discrepancy in the particulars being detected at any stage before or after my engagement, my contract is liable to be terminated forthwith independent of any civil or criminal legal action.				
PI	ace:				
Da	ate:			(Signature of the Candidate)	
			Name of the Candid	date	